

OFFICE OF THE PRESIDENT

323 State Street, Augusta, ME 04330-7131 (207) 629-4000 | Fax (207) 629-4048 | mccs.me.edu

Board of Trustees Business Meeting Agenda

Maple Hill Farm Inn and Conference Center 11 Inn Road, Hallowell

https://zoom.us/j/98460041984

Wednesday, April 26, 2023

<u>Time</u> <u>Meeting</u>

8:00 a.m. Board Committee Meetings (Gallery) Education

- 1. Approval of Prior Meeting Notes
- 2. Program Reviews:
 - WCCC Electromechanical Instrumentation & Residential & Commercial Electricity
 - KVCC Electrical Technology
 - KVCC Electrical Lineworker Technology
 - CMCC Facilities Maintenance & Management
 - NMCC Electrical Construction & Maintenance
 - EMCC Electricians Technology
- 3. Committee Discussion

Workforce Development

No meeting



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<u>Time</u> <u>Meeting</u>

9:00 a.m. Board Work Session (Carriage House)

- 1. Chair
 - a. Committee Reports
 - Education
 - Finance
 - Strategic Plan
 - Workforce Development
 - Nominating

2. System President

- a. Update of Activities
- b. Dirigo June Summit
- c. KVCC Housing Opportunity
- d. AFSCME Contract
- e. Legislative Updates
- f. Other
- g. Review Board Meeting Agenda



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| <u>Time</u> | Meeting | |
|-------------|---|--------|
| 10:00 a.m. | Board of Trustees Meeting (Carriage House) | |
| | 1. Call to Order and Welcome – Chair Maker | |
| | 2. Determination of Quorum | |
| | 3. Introductions | |
| | 4. Citizen Input | |
| | 5. Chair's Items | |
| | a. Approve Minutes Board of Trustee March 29, 2023 Meetingb. Ratify Executive Committee Minutes of March 20, 2023 Meeting | A A |
| | 6. President's Items | |
| | a. Collective Bargaining Agreement American Federation of State, County and Municipal Employees Institutional Services Contract (July 1, 2023 – June 30, 2025) | A |
| | 7. Committee Reports | |
| | a. Education b. Finance c. Strategic Plan d. Workforce Development e. Nominating | |
| | 8. Other a. Naming Opportunity | |
| | 9. Adjourn | |
| 10:30 a.m. | Student of the Year | |